| | Case #:1:3:0 | <u> </u> | DSTIPC |)ÇUI | ments | KT A | Elleg.o. | 5/24/13 F | age | 1 of 1 | | |
|--|--|--|---------------------|------------------|--|--|------------------------|--------------------------------|------------------------------|----------------------------------|----------------------|--|
| 1. CIR./DIST./DIV. CODE 2. PERSON REPRESENTED MACKENZIE, EDWARD J. | | | | | VOUCHER NUMBER | | | | | | | |
| 3. MAG. DKT./DEF. NUMBER | | 4. DIST. DKT./DEF. NUMB 1:13-010149-001 | | ER | 5. APPEALS DKT./DEI | | OKT./DEF. N | NUMBER 6. O | | OTHER DKT. NUMBER | | |
| 7. IN CASE/MATTER OF (Case Name) 8. PA | | | 8. PAYMENT CATEGORY | | | 9. TYPE PERSON REPRESENTED | | | 10. REPRESENTATION TYPE | | | |
| US v. MACKENZIE Felony | | | | Adult Defend | | | efendant | | | (See Instructions) Criminal Case | | |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged, according to severity of offense. 1) 18 1962-7490.F RICO - RACKETEERING, EXTORTION | | | | | | | | | | | | |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix) AND MAILING ADDRESS GRIFFIN, ROBERT M. 1600 Providence Highway Walpole MA 02081 Telephone Number:(508) 404-1108 14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide per instructions) | | | | | 13. COURT ORDER \[\sumeq O Appointing Counsel C Co-Counsel F Subs For Federal Defender R Subs For Retained Attorney Y Standby Counsel Prior Attorney's Name: \[Appointment Date: Because the above-named person represented has testified under oath or has otherwise satisfied this court that he or she (1) is financially unable to employ counsel and (2) does not wish to waive counsel, and because the interests of justice so require, the attorney whose name appears in Item 12 is appointed to represent this person in this case, or Other (See Instructions) / S / Henry Tran | | | | | | | |
| | | | | | Signature of Presiding Judicial Officer or By Order of the Court 05/24/2013 | | | | | | | |
| | | | | | | Date of Order Nunc Pro Tunc Date | | | | | | |
| Repayment or partial repayment ordered from the person represented for this service at time of appointment. \square YES \square NO | | | | | | | | | | | | |
| CLAIM FOR SERVICES AND EXPENSES | | | | | | FOR COURT USE ONLY | | | | | | |
| CATEGORIES (Attach itemization of services with dates) | | | | HOURS CLAIMED | | Al | OTAL MOUNT AIMED | MATH/TECH ADJUSTED HOURS | MATI ADJU AMO | H/TECH USTED OUNT | ADDITIONAL REVIEW | |
| 15. a. Arraignme | nt and/or Plea | | | | | | | | | | | |
| b. Bail and Detention Hearings | | | | | | | | | | | | |
| c. Motion Hearings | | | | | | | | | | | | |
| I d. Trial | | | | | | | | | | | | |
| e. Sentencing | Hearings | | | | | | | | | | | |
| f. Revocation | Hearings | | | | | | | | | | | |
| g. Appeals Co | | | | | - | | | | | | | |
| h. Other (Spe | cify on additional she | eets) | | | | | | | | | | |
| | er hour = \$ |) TO | TALS: | | | | | | | | | |
| 16. a. Interviews and Conferences | | | | | | | | | | | | |
| b. Obtaining and reviewing records | | | | | | | | | | | | |
| c. Legal research and brief writing | | | | | | | | | | | | |
| d. Travel time e. Investigative and Other work (Specify on additional sheets) | | | | | - | | | | | | | |
| r | | | , i | | | | | | | | | |
| (Rate pe | er hour = \$ | , | TALS: | | | | | | | | | |
| 17. Travel Expen | | ng, meals, mileage, o | | | | | | | | | | |
| 18. Other Expens | | ert, transcripts, etc. | | | | | | • | | | | |
| GRAND TOTALS (CLAIMED AND ADJUSTED): 19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROM TO | | | | | E | 20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION | | | | 21. CASE DISPOSITION | | |
| 22. CLAIM STATUS | | | | | | | | | | | | |
| Signature of Attorney: Date: APPROVED FOR PAYMENT COURT USE ONLY | | | | | | | | | | | | |
| 23. IN COURT COMP. 24. OUT OF COURT COMP. 25. TRAVEL F | | | | | | | | HER EXPENSES | | 27. TOTAL AMT. APPR / CERT | | |
| 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER | | | | | | DATE | | | 28a. JUDGE / MAG. JUDGE CODE | | | |
| 29. IN COURT COM | 9. IN COURT COMP. 30. OUT OF COURT COMP. 31. TRAVEL E | | | | | S | 32. OTHER EXPENSES | | | 33. TOTAL AMT. APPROVED | | |
| 34. SIGNATURE OF approved in excess of | SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Payment approved in excess of the statutory threshold amount. | | | | | | DATE | | | 34a. JUDGE CODE | | |